

Overview: John 19:16-42

- Read John 19:16-42.
- What keywords do you first notice? Highlight or circle them.
- What phrases catch your attention? Underline them.
- Make note of the fulfillments to prophecy that John emphasizes.
- Review Psalms 22, which is known as the Crucifixion Psalm.

Insights:

- The Gospels record seven sayings of Jesus during the Crucifixion. John only mentions two of them.
- Pilate used his sign as a way to goad the Jewish Leaders. He also had it copied in Hebrew, Latin and Greek.
- It is counter cultural that Jesus would give the care of his mother to someone outside his family.
- "It is finished" or *TETELESTAI* in the Greek is a profound word. It's significance could not be overemphasized.

Explore:

- Discuss the sign placed over Jesus' cross. What did it say specifically? What does it mean to you?
- Discuss Colossians 2:14 in light of the preceding discussion.
- How do you feel about a Roman Soldier going home wearing Jesus clothes? Add Proverbs 16:33 to the discussion.
- Discuss the question of Suffering. "How could a loving God allow suffering in the World?"
- Discuss examples of "pointless suffering".
- Discuss any possible purposes in suffering.
- How was Jesus' sacrifice like "a debt paid"?
- How was Jesus' sacrifice like "a property purchased"?
- How was Jesus' sacrifice like "a mission completed"?
- Read the story of the repentant thief in another of the Gospels. Can you identify with him?

Application:

Discuss Simple Daily Applications

- _____
- _____
- _____

Notes:

John 18:19-20, 23-30 NLT Inside, the high priest began asking Jesus about his followers and what he had been teaching them. 20 Jesus replied, "Everyone knows what I teach. I have preached regularly in the synagogues and the Temple, where the people gather. I have not spoken in secret. ...

23 Jesus replied, "If I said anything wrong, you must prove it. But if I'm speaking the truth, why are you beating me?" 24 Then Annas bound Jesus and sent him to Caiaphas, the high priest. 25 Meanwhile, as Simon Peter was standing by the fire warming himself, they asked him again, "You're not one of his disciples, are you?" He denied it, saying, "No, I am not." 26 But one of the household slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Didn't I see you out there in the olive grove with Jesus?" 27 Again Peter denied it. And immediately a rooster crowed. 28 Jesus' trial before Caiaphas ended in the early hours of the morning. Then he was taken to the headquarters of the Roman governor. His accusers didn't go inside because it would defile them, and they wouldn't be allowed to celebrate the Passover. 29 So Pilate, the governor, went out to them and asked, "What is your charge against this man?" 30 "We wouldn't have handed him over to you if he weren't a criminal!" they retorted.

Fury! - The Deluge - John 19:16-42

The King is Decided! (19:19-20)

The Sign

Three Languages

Here's your sign

Colossians 2:14

Right is Restored (19:23-24)

A Vessel of Hope

A Conductor of Healing

Incredible... Luck???

Proverbs 16:33

Sorrow has an End (19:25-29)

The Mother of Jesus

A Wayward Disciple

"I thirst" (19:28)

Matthew 5:6

Sin is Finished (19:30)

The Debt is Settled

Romans 6:23, Ex 18:20, Rev 20:14, Roman's 5:6

The Price is Paid

1 Corinthians 6:20

The Mission is Complete

A Tale of Two Thieves