

## Ordinary Faith

John 18:39-40, 19:1-15

*Overview: John 18:39-40, 19:1-15*

- This Study concerns the trial of Jesus, the release of Barabbas, His Scourging, and His final condemnation.
- Read John 18:39-40, 19:1-15.
- What keywords do you first notice? Highlight or circle them.
- What phrases catch your attention? Underline them.
- Consider the implications of Jesus trial upon us personally? What guilt do we share with those in our text?

*Insights:*

- Jesus Trial was illegal by Roman and Jewish Law.
- Barabbas name means "Son of a Father". He is consider representative of all mankind.
- Jesus' whipping was probably done with a short handled whip with multiple leather straps embedded with lead and bone.
- The Sanhedrin's declaration of Caesar as their King was pure blasphemy in Jewish tradition.

*Explore:*

- Jesus' Trial was illegal - His Arrest, His Trial and His condemnation. Why do you think so many willing to break the law in order to crucify Jesus?
- Discuss ways in which Barabbas might be considered representative of every person?
- Discuss Jesus Scourging. Isaiah 52:14 indicates it was severe.
- Discuss Isaiah 53:5. Especially consider the phrase, "By His wounds you are healed."
- Why was there no compassion for Jesus when He is presented to the crowd after His scourging?
- Discuss your thoughts on the change of the "crowd" from "Blessed is He who comes in the name of the Lord!" to "Crucify Him!"
- "We can't save Jesus." What does that mean?
- Discuss what is means to claim Jesus as your personal King.

*Application:*

Discuss Simple Daily Applications

*Notes:*

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**John 18:38b-40** ESV Pilate ...went back outside to the Jews and told them, "I find no guilt in him. 39 But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" 40 They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

**John 19:1-5** ESV Then Pilate took Jesus and flogged him. 2 And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. 3 They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. 4 Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." 5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!"

**John 19:6, 14-15** ESV When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ... 14 Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" 15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?"...

**Fury! - The Storm's Wrath- John 18:39-40, 19:1-15**

The Insurrectionist! (18:38-40)

*"Son of a Father"*

**Barabbas!**

The Brutal (19:1-5)

**A Beating**

**Behold the Man**

*Isaiah 53:5 , Isaiah 52:14*

The Herd (19:6-7)

**The Leading Priests, Temple Guards**

**Crucify Him!**

**Ruined**

No King but Caesar! (19:16)

**Ludicrous**

**Samuel's Lament**

*1 Sam 8:6-7*

**The God I can control**

We Can't Save Jesus (19:10)